



Caston
inc

354 South Allen Street
San Bernardino, CA 92408
909-381-1619/Phone 909-889-0726/Fax
License No. 502789

ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

DATE 10/13/2022

Project Labor Coordinator
4860 Ruffner Street
San Diego, CA 92111
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **Caston, Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC23-0081-24 Clairemont HS CTE Remodel and Throwing Fields Improvements**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Caston, Inc.

By: **Christina Spaich** – Administrative Manager

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

San Diego Unified School District Project Stabilization Agreement (PSA) General Contractor Pre-Job Conference Form



General Contractor Information

Prime Contractor:	Caston, Inc.		
Company Address:	354 S. Allen Street, San Bernardino CA, 92408		
Company Main Phone:	909-381-1619		
Company Fax:	909-889-0726		
Contractor's State License Board #:	502789	DIR Registration #:	100001222

Contract Information

Contract Name:	Clairemont HS CTE Remodel & Throwing Facilities Improvement		
Contract Number:	SC 22008-018		
Contract Amount:	\$55,585.00		
Prevailing Wage Determination:	Various Unions		
Construction Start Date:	12/1/2022		
Construction End Date:	1/1/1022		

Contract Summary

- Weather Barriers
- Non-Structural Metal Framing
- Gypsum Board
- Cement Plaster

If contract covers multiple sites, skip below. Otherwise, complete location information

Jobsite Information

School Name:	Clairemont High School		
Address:	4150 Ute Drive, San Diego CA, 92117		
Phone No:			
Fax No:			

Jobsite Facilities	
Number of First Aid Facilities:	2
Number of Sanitary Facilities:	2
Number of Drinking Water Facilities:	2
Description of Jobsite Parking:	On-Site
Name of Selected Hospital:	Concentra Urgent Care
Hospital Address:	5333 Mission Center Rd. #100 San Diego, CA 92108
Hospital Phone Number:	619-295-3355

Jobsite Scheduling Information			
Number of Shifts:	1	Start / Stop Times:	7:00 am / 3:30 pm
Pay Day:	Friday	Pay Period End Day:	Tuesday

Jobsite Administration				
Administrative Role (check box if the person is the Jobsite Contact)	First Name	Last Name	email	Phone
<input type="checkbox"/> Project Manager	Mark	Landon	mark@castoninc.com	909-381-1619
<input checked="" type="checkbox"/> Superintendent	Mario	Meza	mario@castoninc.com	909-381-1619
<input type="checkbox"/> Safety Rep	Mario	Meza	mario@castoninc.com	909-381-1619
<input type="checkbox"/> Billings/AP	Christina	Spaich	christina@castoninc.com	909-381-1619
<input type="checkbox"/> Project Engineer	Jesus	Bujanda	jesus@castoninc.com	909-381-1619

If General Contractor will be self-performing, complete the following

Describe the Scope of Work Your Firm Will Perform on this Project*
<ul style="list-style-type: none"> - Weather Barriers - Non-Structural Metal Framing - Gypsum Board - Cement Plaster

Equipment to Be Utilized in Performing Work on this Project
<ul style="list-style-type: none"> - Gradall / Scissor Lifts

Jurisdictional Assignments

<u>Craft Assignment—Identify Union Name and Local Union No</u>	<u>Signatory?</u>	<u>Scope of Work</u>	<u>Estimated Manpower (# of workers)</u>	
			<u>Average</u>	<u>Peak</u>
Southwest Regional Council of Carpenters Local 619	YES	Lath, Drywall, Framing Install	4	8
Plaster Tenders of So Cal Local 1414	YES	Scaffold/Plaster	4	8
So Cal Drywall Finishers Local 1136	YES	Drywall Finishing	4	8
Plasterers Local 200	YES	Plaster	4	8

SDUSD PSA Signatory Building and Construction Local Unions

<ul style="list-style-type: none"> • Boilermakers Local 92 • Bricklayers & Allied Craftsmen Local 4 • Cement Masons Local 500/Area 744 • Floor Covers Local 1399 • Glaziers Local 1399 • IBEW - Electrical Workers Local 569 • Insulators & Allied Trades (Heat & Frost) Local 5 • International Union of Elevator Constructors Local 18 • Iron Workers Local 229 • Laborers Local 89 • Laborers Local Environmental Workers Local 300 • Laborers International Union Highway & Street Stripers' LU 1184 • Millwrights & Machine Erectors Local 1607 • Pile Drivers Local 2375 • Operating Engineers Local 12 	<ul style="list-style-type: none"> • Painter & Allied Trades DC 36 • Paint & Tapers Local 1399 • Plasterers Local 200 • Plaster Tenders of So Cal Local 1414 • Plumbers & Steamfitters UA Local 230 • Road Sprinkler Fitters Local 669 • Roofers & Water Proofers Local 45 • So Cal Drywall Finishers Local 1136 • Southwest Regional Council of Carpenters Local 619 • Sheet Metal Workers Local 206 • Steamfitters & Pipefitters Local 250 • Teamsters Local 166 • Tile/Marble/Terrazzo Local 18 • Tradeshow and Sign Craft Local 831 • UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications
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* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples.